INDEX

Volume XII, Numbers 1-8 and Orientation Issue

A	
Africa 3's (list) Dec., Alabiso, Pina, Hymn of Love Feb., Alcohol problem: Where Remonsibility? by Jane Ewing	35 14
Whose Responsibility:, by valie 24 116	9
All Journalism Needs Christians, by Roland Wolseley Mar., Allen, Forrest C., "Phog" Allen Was Not	30
Taken by Surprise See: Current Scene Oct., Alpha Tau Omega: "I Got a Wonderful Feeling" Oct.,	48
"I Got a Wonderful Feeling" Oct., Ambassador to the Vatican:	21
Ambassador to the Vatican: See: Current Scene Dec., 48; Feb., Annunciation (poem), by Tony Stone- burner Dec., Anti-Semitism:	48
burner Dec., Anti-Semitism: Lazy Way to Judgment, The, by Rabbi	16
Appeal for Justice. An (James Lawson	36
Defense Fund) Oct., Appreciation of Art, The, by Philip Mairet Feb.,	21
Art articles:	28
Appreciation of Art, The, by Philip Mairet Feb.,	28
Mairet Feb., Art in Young Churches, by Roger Ort- mayer Nov., Church and the Modern Artist, The, by Robert Hodgell Nov.,	7
by Robert Hodgell Nov., From Paris to Podunk, by Robert	36
John the Baptist, by Roger Ortmayer	26
Art in Young Churches, by Roger Ort-	24
mayer Nov., Artists and their works: Berman, E., View in Perspective of a	7
Perfect Sunset Nov., Blake, William, Job Feb.,	39 28
Dali, Salvador, Angel Holding the Infant Jesus Dec.,	6
Berman, E., View in Perspective of a Perfect Sunset Nov., Blake, William, Job Feb., Dali, Salvador, Angel Holding the Infant Jesus Dec., de Chirico, Giorgio, Conversation Among the Ruins May, di Paolo, Giovanni, Beheading of John May,	49
John in Prison May,	47 27
John in the Desert May, John Meets Christ May, John's Head Brought Before Herod	24 24
Mav.	27
Salome Before Herod May, Durer, Albrecht, Visit, The Feb., Ori	26 31 11
Hanson, J. M., Scrimmage Ori., Hartley, Marsden, Evening Storm: Schoodie, Maine Nov., Hodgell, Robert, Supper, The Oct., Hots Eister Albert Schweitzer	37
Hodgell, Robert, Supper, The Oct., Hug. Fritz, Albert Schweitzer Dec.,	24 24
Hodgell, Robert, Supper, The Oct., Hug, Fritz, Albert Schweitzer Dec., Kandiero, Kaxton, Journey to Emmaus, The Apr., Katsande, Stephen, Visit of the Three Kings, The Nov., Leader, Robert A., Fall of Dialectical Materialism, The Feb., Man of Sorrows. The Jan.	7
Kings, The Nov.	8
Materialism, The Feb.,	32 10
Persecuted Churchman, The Dec., Lipton, Seymour, Lost Feb.,	27 29
Materialism, The Feb., Man of Sorrows, The Jan., Persecuted Churchman, The Dec., Lipton, Seymour, Lost Feb., Markus, Lily, Nativity, The Dec., Messersmith, F. L., After the Deposi- tion Apr.,	3
tion Apr., Christ in the Garden Apr., Descent from the Cross Apr.,	34 9 8
Montgomery, Margaret, Great Cross	13
Moore, Henry, Family Group Nov.,	39
Nov., Nien, Lu Hung, Flight Into Egypt Nov.,	11
Nyati Willie Design Nov.	97
Royo, Adomech, Calvary Apr., Sambana, Annet, Deposition from the	7
Cross Nov., Patient Woman Nov., School of Navarre, Nativity Dec., Shahn, Ben. Reconstruction Feb.	5
Shahn, Ben, Reconstruction Feb., Thomas, Alfred, Good Shepherd, The Nov.,	30
Temptation in the Wilderness Nov.,	10 10

Zorach, William, Head of Christ Nov.,	3
Asia: Block That Kick, by Winburn T. Thomas Apr.,	1
World Mission of the Church as Con- ditioned by Asia's Revolution, The, by Winburn T. Thomas Nov.,	
Athletics: Intercollegiate Athletics—Have They a	
Future?, by H. O. "Fritz" Crisler Nov.,	2
Needed: A Student Revolution, by Ed Crawford Nov.	2
What Are You Out For?, by Roland Ortmayer Ori., What's Happened to Our Values?, by	1
Samuel D. Marble Nov., See also: Current Scene Oct.,	2
Atlantic Union Committee:	4
Barrier to Barbarism, by Leland B. HenryOct.,	1
Right Direction, A, by Genevieve Dilts	2
В	

Barrier to Barbarism, by Leland B. HenryOct.,	16
Austria: Right Direction, A, by Genevieve Dilts Apr.,	
В	
Bach for the Antelopes, by Dorothy Ny-	24
land Dec., Bailey, J. Mart, Four Chaplains of	24
Brotherhood Apr., Baker, Richard T., "I'm Going to Be One	1
of Them" Nov., Ball, George H., Time to Resist, The	2
Bangham Mary Dickerson Twenty-third	3
Barnett, Henry, I Heard a Prophet	21
(poem) Oct., Barrier to Barbarism, by Leland B. Henry Oct., Bates, Katheryn, Wesley Players Mar., Be Gone Dull Care, See: Movies reviewed	31
Henry Oct., Bates, Katheryn, Wesley Players Mar.,	16 23
Be Gone Dull Care, See: Movies reviewed Beach, Robert, Campus Gold Mine Ori	20
Beach, Robert, Campus Gold Mine Ori., Beardsley, Phyllis Benbow, "In April Once" A Discovery! Nov., Benchley, Robert, What College Did to	43
Benchley, Robert, What College Did to Me Ori.,	32
Berman, E., See: Artists and their works Bible:	-
Open Letter from Paul, An, by J. B. Phillips Oct.,	9
Twenty-third Psalm, The, arranged by Mary Dickerson Bangham May,	21
Bible and I, The, by Ruth Suckow May, Blake, William, See: Artists and their works	28
Block That Kick, by Winburn T.	16
Blood, Kathryn, More for Your Money Ori.,	13
Bollinger, Hiel See: Magazines of the Christian Stu-	10
dent Movement Dec.,	37 30
dent Movement Dec., Bollinger, Robert DeVere (tribute) Nov., Was, Is and Will Be, The (poem) Nov.,	30
Books reviewed: Aeneid of Virgil, The, A Verse Trans- lation, by Rolfe Humphries Oct.,	47
Ascent to Truth, The, by Thomas Mer-	
ton Dec., Barabbas, by Pär Laverkist Jan.,	46 30
Born of Those Years, by Perry Burgess Feb.,	47
Brotherhood of Fear, The, by Robert Ardrey Apr.,	32
By the Way, by Francis J. McConnell Apr.,	32
Christ and Culture, by H. Richard Nie- buhr Dec.,	47
Christ in Poetry, by Thomas Curtis and Hazel Davis Clark	32
Christian in Philosophy, The, by J. B. Langmead Casserley Oct.,	47
Christian in Politics, The, by Jerry Voorhis Dec.	47
Christian in the World Struggle, The, by M. M. Thomas and J. D. Mc-	
Christian Love, by Paul E. Johnson	46
Mar., Christianity and Society, by Nels F. S.	48
Ferré Dec., Christus Victor by Gustaf Aulén May	47 42
Confident Years: 1885-1915, The, by Van Wyck Brooks Feb.	46

Conscience on Stage, by Harold Ehr- enspergerOct., Consider Paul, by Holmes Rolston	45
Nov	47
Courage in Both Hands, by Allan Hunter Nov., Create and Make New, by Bishop Par-	46
due Mar., Dagger and the Cross, The, by Culbert	47
A. Rutenber May, Dominations and Powers: Reflections	42
on Liberty, Society, and Govern- ment, by George Santayana Oct., Faith and My Friends, by Marcus Bach	47
Faith of the Roman Church, The, by	31
Faith of the Roman Church, The, by C. C. Martindale Oct., Fifty Years of the American Novel: 1900-1950, by Harold C. Gardiner Feb., Four Philosophies and Their Practice	47 46
Oct	46
God Makes the Difference, by Edwin McNeill Poteat Mar., Growth of American Thought, The. by	47
Growth of American Thought, The, by Merle Curti Feb., Guide to the Christian Faith, by Wil-	46
nam A. Spurrier May.	42
Handbook of Denominations in the United States, by Frank S. Mead Jan.,	30
He Wears Orchids, by Elizabeth Mere-	46
Holy Sinner, The, by Thomas Mann Nov.,	46
E. Stanley Jones Feb.,	47
by Will Cuppy Apr.,	32
How to Be a Transformed Person, by E. Stanley Jones Feb., How to Get from January to December, by Will Cuppy Apr., Ideas on Film, by Cecile Starr Oct., Interpreting the Church Through Press and Radio, by Roland E. Wolseley	46
Life's Meaning: The Why and How of	47
Christian Living, by Henry P. Van Dusen Mar., Life's Picture History of Western Man	48
Living Record, A, by Marie-Jeanne de	45
Long Loneliness, The, by Dorothy Day	46
Looking South, by Constance M. Hal-	32
Mar., Method of Prayer, A, by Johannes Kelpius Dec.,	46
Methodist Heritage The by Henry	31
Carter Jan., Mission to America, by Truman B. Douglass Mar	46
Mission to America, by Truman B. Douglass Mar., Modern Rival of Christian Faith, The, by Georgia Harkness May, Moral Sie	42
Oct	47
Non Tales of Cases and Time by Deer	30
mond J. Healy No Green Pastures, by Roi Ottley Feb., One Church, The, by Clarence Tucker Craig Jan.,	47
Craig Jan., Paracelsus: Magic into Science, by Henry M. Pachter Oct., Paul and History	30
runt und his interpreters, by Albert	47
Schweitzer Nov., Practice of Evangelism, The, by Canon	47
Prayers for Students, edited by John	48
Protestant Dictionary, A. by Vergilius	31
Protestant Manifesto, A, by Winfred	42
Rediscovering the Bible, by Bernard	42
W. Anderson Oct., Religious Ethics and the Politics of Power, by Vernon H. Holloway	46
Rufus Jones Speaks to Our Time, edited by Harry Emerson Fosdick	47
Self-Understanding, by Seward Hiltner	46
Sin of the Prophet, The, by Truman	47
Nelson Apr., Sixth Column, The, by Peter Fleming	32
Strange Children, The, by Caroline	30
Gordon Nov., Superstitions of the Irreligious, The, by	40

George Hedley Feb., That They May Have Life, by D. T.	47	Christian as a Union Man, The, by David S. Burgess Feb.,	38	Christian Action—A New Social Move- ment Nov.	40
NilesNov.,	46	Christian Century:	50	Christian Students Investigate Govern-	
Theological Basis of Christian Pacifism, The, by Charles E. RavenMay,	42	See: Probing Protestant Periodicals, by Ernest Lefever Mar.,	28	ment, by Henry Koestline Apr., College Morals: Athletics and Honor	33
Theology of the New Testament (Vol. I), by Rudolf Bultmann May,	42	Christian Living in Our Time, by Paula		Systems, by Forrest C. Allen, Fred Russell, Allen Hoffard, Joan Turner,	
Tracy's Tiger, by William Saroyan		Nadine CallahanOct., Christian Student, The	38	and Jerrold L. Schecter Oct.,	48
Treasury of Western Folklore, A, by	46	See: Think on These Things, by Harold	27	Legislative Quiz, by Eleanor Neff Curry Nov.,	48
Treasury of Western Folklore, A, by B. A. Botkin Feb., Virgin and the Child, The, edited by	46	Ehrensperger Feb., Christian Student Movement, See: Stu-	21	Middle East Conference, by Harry L. Staley Jan.,	22
Elizabeth Rothenstein Dec.,	45	dent Movement		Problem of Relationship, A, by Ed Harvey Mar.,	33
Vocation Love, by Dorothy Dohen Dec.,	47	Christian Students Investigate Govern- ment, by Henry Koestline Apr.,	33	Harvey Mar., Recommended Action on UMT, by the	49
We Americans: North and South, by	46	Christians Uniting for Action Dec., Christmas, See: December issue	36	Methodist Commission on World	40
George P. Howard Mar., Wet Science Invades the Schools, by		Christmas Is Celebration (quotations)		Peace Feb., Record of the 82nd Congress, by Elea-	
Ernest Gordon Mar., Works of Love, The, by Wright Morris	46	Christmas Story, A. by Wiley Kim	9	nor Neff CurryJan.,	32
Apr.,	32	Christmas Story, A, by Wiley Kim Rogers Dec.,	1	Washington Report, by Eleanor Neff Curry May,	48
World Faith in Action, by Charles T. Leber Feb.,	47	Church and the Modern Artist, The, by Robert Hodgell	36	Curry, Eleanor Neff See: Current Scene Nov., 48; Dec., 48;	
Youth and Christian Citizenship, by Melvin Gingerich Mar.,	48	Church architecture: Symbols in Stone (in two parts), by		Jan., 32; May, 48	
Bowman, Clarice, Osmosis Through		R. P. Marshall Apr., 23; May,	34	D	
Prayer Cells Oct., Bozeman, Scotty, Working Your Way	32	Church press: Probing Protestant Periodicals, by		Dali, Salvador, See: Artists and their	
Through College Oct.,	13	Ernest Lefever Mar., Magazines of the Christian Student	28	works Dating Is Not Extracurricular, by James	
Broadway Conscience Catchers, by Marion Wefer	17	Movement Dec.,	37	W. GladdenOct.,	44
Brotherhood:		Churches: This Is the Way It Will Be in Heaven,		de Chirico, Giorgio, See: Artists and their works	
Brothers of Man (hymn), by Ray Laury Feb.,	12	by Doris A. Paul Jan.,	6	De Renoir a Picasso, See: Movies re- viewed	
Four Chaplains of Brotherhood, by J. Mart Bailey Apr.,	1	Civil Rights: Time to Resist, The, by George H. Ball		Delattre, Pierre Henri, Watchman, The	
Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec.,	40	Apr., Civita Revisited, by Bonaventura Tecchi,	3	(poem) Apr., Denver, University of	
Why Bother About Brotherhood?, by		translated by Ben Johnson Nov.,	18	See: Time to Resist, The, by George H. Ball Apr., di Paolo, Giovanni, See: Artists and their	
Kenneth I. Brown Feb., Brotherhood Within the Walls, by Ken-	1	College Conscience Is Not Gone, The, by Joan Turner Oct.,	49	di Paolo, Giovanni, See: Artists and their	3
neth I. Brown Ori.,	29	College life, See: Student Life, Orienta- tion		works Dilts, Genevieve, Right Direction, A	
Brothers of Man (hymn), by Ray Laury Feb.,	12	College Morals: Athletics and Honor		Apr.,	27
Brown, Forrest D., When Failure Isn't Failure Ori.,	9	Systems, See: Current Scene Oct., Color at Fort Knox, by Pfc. Darrell R.	48	Discrimination: Color at Fort Knox, by Pfc. Darrell R.	
Brown, Harvey		Shamblin May, Commission on World Peace (Methodist)	32	Color at Fort Knox, by Pfc. Darrell R. Shamblin May, Lazy Way to Judgment, The, by Rabbi	32
See: Magazines of the Christian Stu- dent Movement Dec.,	37	Recommended Action on UMT Feb.,	48	Theodore H. GordonFeb.,	
Brown, Kenneth I., Brotherhood Within the Walls Ori.,	29	Commonweal editors, Ambassador to the Vatican Dec.,	48	Mystery of the Missing Doctors, The, by Van Van Praag	32
Why Bother About Brotherhood? Feb.,	1	Conferences:		Dodge, Philip J., Laboratory for Life Oct.,	
Burgess, David S., Christian as a Union Man, The Feb.,	38	Christian Living in Our Time, by Paula Nadine Callahan Oct.,	38	Drama:	20
Buy a Pipe, by Charles Brown Ketcham Jan.,	16	Christians Uniting for Action Dec., Current Scene Jan.,		Drama Is What You Say, by Ruth Love Oct.,	43
C		Regional Leadership Training Confer-		"In April Once" A Discovery!, by Phyllis Benbow Beardsley Nov.,	
Callahan, Paula Nadine, Christian Living		ences Apr., Conformity Grips the Campus May,		See also: March issue	30
in Our Time Oct., Camps, See: Work camps	28	Conscience, Your Honor, Is Important, by Allan Hunter May,	8	Drama in Europe, The, by Tom F. Driver Mar.,	19
Campus Gold Mine, by Robert Beach	00	Conscientious objection:		Drama Is What You Say, by Ruth Love	
Captive Audience How to Choose,	20	Appeal for Justice, An Oct., Conscience, Your Honor, Is Important,	21	Oct., Drinking. See: Alcohol problem	
The her Femant Laforen Most	20				
The, by Ernest Lefever May,	30	by Allan Hunter May,	8	Driver, Tom F., Drama in Europe, The	
Carlson, James, Theater Out of Isolation Mar.,		Cook, Douglas, That They May Have Life (book review)		Durer, Albrecht, See: Artists and their	
Carlson, James, Theater Out of Isolation Mar., Carr, John		Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives:		Mar.,	
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori.,	10	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct.,	46	Durer. Albrecht, See: Artists and their works	
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8; Oct., 3, 6, 20, 36; Dec.,	10 26 13;	Cook, Douglas, That They May Have Life (book review)	46 28	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh	19
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8: Oct., 3. 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr.,	10 26 13;	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ort-	46 28 40	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board:	19
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8; Oct., 3, 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry	10 26 13; 3; 46	Cook, Douglas, That They May Have Life (book review)	46 28 40	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov.,	12
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8: Oct., 3, 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry McLean, Jim Mar., Smith, Don Ori.,	10 26 13; 3; 46 32	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ortmayer Ori., Cover artists: Cary, Hall (photographic contribution) May	46 28 40	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov., Education:	12
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8; Oct., 3, 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry McLean, Jim Smith, Don Ori., Cary, Hall, See: Cover artists .	10 26 13; 3; 46 32	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ortmayer Ori., Cover artists: Cary, Hall (photographic contribution) May Flaharty, Nancy May	46 28 40	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov., Education: Secularism and Education, by John O. Gross May.	19 12 40 16
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8: Oct., 3. 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry McLean, Jim Mar., Smith, Don Cary, Hall, See: Cover artists Case for Long Engagement, James W. Gladden Feb.,	10 26 13; 3; 46 32 27	Cook, Douglas, That They May Have Life (book review) Nov., Copperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ortmayer Ori., Cover artists: Cary, Hall (photographic contribution) May Flaharty, Nancy May Grimley, Oliver Feb. Hodgell, Robert Oct.	46 28 40	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov., Education: Secularism and Education, by John O. Gross May, Ehrensperger, Harold, "Stop Looking for Causes and Begin to Witness" Nov.,	12 40 16
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8; Oct., 3, 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry Dec., McLean, Jim Mar., Smith, Don Ori., Cary, Hall, See: Cover artists. Case for Long Engagement, James W. Gladden Feb., Case of the Blue Serge Suit, The, by Robert M. Hutchins Oct.,	10 26 13; 3; 46 32 27	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ortmayer Ori., Cover artists: Cary, Hall (photographic contribution) May Flaharty, Nancy May Grimley, Oliver Feb. Hodgell, Robert Oct. McLean, Jim Mar. Rigg, Margaret Dec.	46 28 40	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov., Education: Secularism and Education, by John O. Gross May, Ehrensperger, Harold, "Stop Looking for Causes and Begin to Witness" Nov., See: Think on These Things	12 40 16
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8; Oct., 3, 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry Dec., McLean, Jim Mar., Smith, Don Cary, Hall, See: Cover artists Case for Long Engagement, James W. Gladden Feb., Case of the Blue Serge Suit, The, by Robert M. Hutchins Oct., Castle with a Thousand Doors, The, by	10 26 13; 3; 46 32 27 44	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ortmayer Ori., Cover artists: Cary, Hall (photographic contribution) May Flaharty, Nancy May Grimley, Oliver Feb. Hodgell, Robert Oct. McLean, Jim Mar. Rigg, Margaret Dec. Saunders, Earl Nov. Spickard, Virginia Apr.	46 28 40	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov., Education: Secularism and Education, by John O. Gross May, Ehrensperger, Harold, "Stop Looking for Causes and Begin to Witness" Nov., See: Think on These Things Election and Predestination, by Paul Minear Feb.,	19 12 40 16 35
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8; Oct., 3, 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry Dec., McLean, Jim Mar., Smith, Don Ori., Cary, Hall, See: Cover artists. Case for Long Engagement, James W. Gladden Feb., Case of the Blue Serge Suit, The, by Robert M. Hutchins Oct., Castle with a Thousand Doors, The, by Edward W. Poitras May, Cell groups:	10 26 13; 3; 46 32 27 44	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ortmayer Ori., Cover artists: Cary, Hall (photographic contribution) May Flaharty, Nancy May Grimley, Oliver Feb. Hodgell, Robert Oct. McLean, Jim Mar. Rigg, Margaret Dec. Saunders, Earl Nov. Spickard, Virginia Apr. Wirth Robert Ori. Jan.	46 28 40	Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov., Education: Secularism and Education, by John O. Gross Causes and Begin to Witness" Nov., See: Think on These Things Election and Predestination, by Paul Minear Lamber May May May May	19 12 40 16 35 33
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8: Oct., 3. 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry Dec., McLean, Jim Mar., Smith. Don Ori., Cary, Hall, See: Cover artists Case for Long Engagement, The, by James W. Gladden Feb., Case of the Blue Serge Suit, The, by Robert M. Hutchins Oct., Castle with a Thousand Doors, The, by Edward W. Poitras May, Cell groups: Osmosis Through Prayer Cells, by Clarice Bowman Oct.,	10 26 13; 3; 46 32 27 44	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ortmayer Ori., Cover artists: Cary, Hall (photographic contribution) May Flaharty, Nancy May Grimley, Oliver Feb. Hodgell, Robert Oct. McLean, Jim Mar. Rigg, Margaret Dec. Saunders, Earl Nov. Spickard, Virginia Apr. Wirth, Robert Ori., Jan. Crane, Jim, See: Cartoonists Crawford, Ed, Needed: A Student Revo-	46 28 40 25	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov., Education: Secularism and Education, by John O. Gross May, Ehrensperger, Harold, "Stop Looking for Causes and Begin to Witness" Nov., See: Think on These Things Election and Predestination, by Paul Minear Feb., Emory University's new meditation window May, Epworth Methodist Church, England, the	12 40 16 35 33
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8; Oct., 3, 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry Dec., McLean, Jim Mar., Smith, Don Ori., Cary, Hall, See: Cover artists. Case for Long Engagement, The, by James W. Gladden Feb., Case of the Blue Serge Suit, The, by Robert M. Hutchins Oct., Castle with a Thousand Doors, The, by Edward W. Poitras May, Cell groups: Osmosis Through Prayer Cells, by Clarice Bowman Oct., What Cells Are For, by Allan Hunter	10 26 13; 3; 46 32 27 44 2	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ortmayer Ori., Cover artists: Cary, Hall (photographic contribution) May Flaharty, Nancy May Grimley, Oliver Feb. Hodgell, Robert Oct. McLean, Jim Mar. Rigg, Margaret Dec. Saunders, Earl Nov. Spickard, Virginia Apr. Wirth, Robert Ori., Jan. Crane, Jim, See: Cartoonists Crawford, Ed, Needed: A Student Revo-	46 28 40 25	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov., Education: Secularism and Education, by John O. Gross May, Ehrensperger, Harold, "Stop Looking for Causes and Begin to Witness" Nov., See: Think on These Things Election and Predestination, by Paul Minear Feb., Emory University's new meditation window May, Epworth Methodist Church, England, the "Wesley Window" May, Evangelism:	12 40 16 35 33
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8: Oct., 3. 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry Dec., McLean, Jim Mar., Smith, Don Ori., Cary, Hall, See: Cover artists Case for Long Engagement, James W. Gladden Feb., Case of the Blue Serge Suit, The, by James W. Gladden Feb., Caste with a Thousand Doors, The, by Edward W. Poitras May, Cell groups: Osmosis Through Prayer Cells, by Clarice Bowman Oct., What Cells Are For, by Allan Hunter Jan., Charm of Life, The, See: Movies re-	10 26 13; 3; 46 32 27 44 2	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ortmayer Ori., Cover artists: Cary, Hall (photographic contribution) May Flaharty, Nancy May Grimley, Oliver Feb. Hodgell, Robert Oct. McLean, Jim Mar. Rigg, Margaret Dec. Saunders, Earl Nov. Spickard, Virginia Apr. Wirth, Robert Ori., Jan. Crane, Jim, See: Cartoonists Crawford, Ed, Needed: A Student Revolution Crisler, H. O. "Fritz", Intercollegiate Athletics—Have They a Future? Nov.,	28 40 25 25	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov., Education: Secularism and Education, by John O. Gross May, Ehrensperger, Harold, "Stop Looking for Causes and Begin to Witness" Nov., See: Think on These Things Election and Predestination, by Paul Minear Feb., Emory University's new meditation win- dow May, Epworth Methodist Church, England, the "Wesley Window" May, Evangelism: Not Under a Bushel, by Farrell Fulton, Jr. Oct.,	12 40 16 35 33 17 21
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8; Oct., 3, 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry Dec., McLean, Jim Mar., Smith, Don Ori., Cary, Hall, See: Cover artists. Case for Long Engagement, The, by James W. Gladden Feb., Case of the Blue Serge Suit, The, by Robert M. Hutchins Oct., Castle with a Thousand Doors, The, by Edward W. Poitras May, Cell groups: Osmosis Through Prayer Cells, by Clarice Bowman Oct., What Cells Are For, by Allan Hunter Jan., Charm of Life, The, See: Movies reviewed Choosing and Care of Professors, The, by	10 26 13; 3; 46 32 27 44 2	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ortmayer Ori., Cover artists: Cary, Hall (photographic contribution) May Flaharty, Nancy May Grimley, Oliver Feb. Hodgell, Robert Oct. McLean, Jim Mar. Rigg, Margaret Dec. Saunders, Earl Nov. Spickard, Virginia Apr. Wirth, Robert Ori., Jan. Crane, Jim, See: Cartoonists Crawford, Ed, Needed: A Student Revolution Nov., Crisler, H. O. "Fritz", Intercollegiate Athletics—Have They a Future? Nov., Crucifixion, The (poem), by Jeremiah Monkoe Apr.,	28 40 25 25	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov., Education: Secularism and Education, by John O. Gross May, Ehrensperger, Harold, "Stop Looking for Causes and Begin to Witness" Nov., See: Think on These Things Election and Predestination, by Paul Minear Feb., Emory University's new meditation window May, Epworth Methodist Church, England, the "Wesley Window" May, Evangelism: Not Under a Bushel, by Farrell Fulton, Jr. "Stop Looking for Causes and Begin to	12 40 16 35 33 17 21
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8: Oct., 3. 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry Dec., McLean, Jim Mar., Smith. Don Ori., Cary, Hall, See: Cover artists Case for Long Engagement, The, by James W. Gladden Feb., Case of the Blue Serge Suit, The. by Robert M. Hutchins Oct., Castle with a Thousand Doors, The, by Edward W. Poitras May, Cell groups: Osmosis Through Prayer Cells, by Clarice Bowman Oct., What Cells Are For, by Allan Hunter Jan., Charm of Life, The, See: Movies reviewed Choosing and Care of Professors, The, by Kenneth G. Weihe Ori.,	10 26 13; 3; 46 32 27 44 2	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ortmayer Ori., Cover artists: Cary, Hall (photographic contribution) May Flaharty, Nancy May Grimley, Oliver Feb. Hodgell, Robert Oct. McLean, Jim Mar. Rigg, Margaret Dec. Saunders, Earl Nov. Spickard, Virginia Apr. Wirth, Robert Ori., Jan. Crane, Jim, See: Cartoonists Crawford, Ed, Needed: A Student Revolution Crisler, H. O. "Fritz", Intercollegiate Athletics—Have They a Future? Nov., Crucifixion, The (poem), by Jeremiah Monkoe Apr., Current Scene, The	46 28 40 25 25	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov., Education: Secularism and Education, by John O. Gross May, Ehrensperger, Harold, "Stop Looking for Causes and Begin to Witness" Nov., See: Think on These Things Election and Predestination, by Paul Minear Feb., Emory University's new meditation win- dow May, Epworth Methodist Church, England, the "Wesley Window" May, Evangelism: Not Under a Bushel, by Farrell Fulton, Jr. Oct., "Stop Looking for Causes and Begin to Witness," by Harold Ehrensperger Nov.,	19 12 40 16 35 33 17 21 30
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8; Oct., 3, 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry Dec., McLean, Jim Mar., Smith, Don Ori., Cary, Hall, See: Cover artists. Case for Long Engagement, The, by James W. Gladden Feb., Case of the Blue Serge Suit, The, by Robert M. Hutchins Oct., Castle with a Thousand Doors, The, by Edward W. Poitras May, Cell groups: Osmosis Through Prayer Cells, by Clarice Bowman Oct., What Cells Are For, by Allan Hunter Jan., Charm of Life, The, See: Movies reviewed Choosing and Care of Professors, The, by Kenneth G. Weihe Ori., Christian Action—A New Social Movement	10 26 113; 3; 46 32 27 44 2 12 32 8	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ortmayer Ori., Core artists: Cary, Hall (photographic contribution) May Flaharty, Nancy May Grimley, Oliver Feb. Hodgell, Robert Oct. McLean, Jim Mar. Rigg, Margaret Dec. Saunders, Earl Nov. Spickard, Virginia Apr. Wirth, Robert Ori., Jan. Crane, Jim, See: Cartoonists Crawford, Ed, Needed: A Student Revolution Nov., Crisler, H. O. "Fritz", Intercollegiate Athletics—Have They a Future? Nov., Crucifixion, The (poem), by Jeremiah Monkoe Apr., Current Scene, The Ambassador to the Vatican, by Eleanor Neff Curry, Commonweal editors, and	46 28 40 25 25	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov., Education: Secularism and Education, by John O. Gross Gross and Begin to Witness" Nov., See: Think on These Things Election and Predestination, by Paul Minear Emory University's new meditation window May, Epworth Methodist Church, England, the "Wesley Window" Nay, Evangelism: Not Under a Bushel, by Farrell Fulton, Jr. Stop Looking for Causes and Begin to Witness," by Harold Ehrensperger	19 12 40 16 35 33 17 21 30
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8; Oct., 3, 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry Dec., McLean, Jim Mar., Smith, Don Ori., Cary, Hall, See: Cover artists. Case for Long Engagement, The, by James W. Gladden Feb., Case of the Blue Serge Suit, The, by Robert M. Hutchins Oct., Castle with a Thousand Doors, The, by Edward W. Poitras May, Cell groups: Osmosis Through Prayer Cells, by Clarice Bowman Oct., What Cells Are For, by Allan Hunter Jan., Charm of Life, The, See: Movies reviewed Choosing and Care of Professors, The, by Kenneth G. Weihe Christian Action—A New Social Movement Nov., Christian and Political Reality, The, by Herman Will, Jr. Mar.,	10 26 113; 3; 46 32 27 44 2 12 32 8	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ortmayer Ori., Cover artists: Cary, Hall (photographic contribution) May Grimley, Oliver Feb. Hodgell, Robert Oct. McLean, Jim Mar. Rigg, Margaret Dec. Saunders, Earl Nov. Spickard, Virginia Apr. Wirth, Robert Ori., Jan. Crane, Jim, See: Cartoonists Crawford, Ed, Needed: A Student Revolution Crisler, H. O. "Fritz", Intercollegiate Athletics—Have They a Future? Nov., Crucifixion, The (poem), by Jeremiah Monkoe Current Scene, The Ambassador to the Vatican, by Eleanor Neff Curry, Commonweal editors, and "Religion at the News Desk" editors Dec.,	28 40 25 25 22 6	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov., Education: Secularism and Education, by John O. Gross Gross May, Ehrensperger, Harold, "Stop Looking for Causes and Begin to Witness" Nov., See: Think on These Things Election and Predestination, by Paul Minear Feb., Emory University's new meditation window May, Epworth Methodist Church, England, the "Wesley Window" May, Evangelism: Not Under a Bushel, by Farrell Fulton, Jr. Oct., "Stop Looking for Causes and Begin to Witness," by Harold Ehrensperger Nov., Ewing, Jane, Whose Responsibility? Jan.,	19 12 40 16 35 33 17 21 30 35 9
Carlson, James, Theater Out of Isolation Mar., Carr, John See: How to Be a Successful Student Ori., Cartoonists: Crane, Jim, Ori., 8: Oct., 3. 6, 20, 36; Dec., Jan., 28; Feb., 10, 41; Mar., 36; Apr., May, 41 Lampert, Harry Dec., McLean, Jim Mar., Smith. Don Ori., Cary, Hall, See: Cover artists Case for Long Engagement, Case of the Blue Serge Suit, The, by James W. Gladden Feb., Case of the Blue Serge Suit, The, by Robert M. Hutchins Oct., Castle with a Thousand Doors, The, by Edward W. Poitras May, Cell groups: Osmosis Through Prayer Cells, by Clarice Bowman Oct., What Cells Are For, by Allan Hunter Jan., Charm of Life, The, See: Movies reviewed Choosing and Care of Professors, The, by Kenneth G. Weihe Ori., Christian Action—A New Social Movement Nov., Christian and Political Reality, The, by	10 26 113; 3; 46 32 27 44 2 12 32 8	Cook, Douglas, That They May Have Life (book review) Nov., Cooperatives: Laboratory for Life, by Philip J. Dodge Oct., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Cops, Clerks and Crust, by Roger Ortmayer Ori., Cover artists: Cary, Hall (photographic contribution) May Flaharty, Nancy May Grimley, Oliver Feb. Hodgell, Robert Oct. McLean, Jim Mar. Rigg, Margaret Dec. Saunders, Earl Nov. Spickard, Virginia Apr. Wirth, Robert Ori., Jan. Crane, Jim, See: Cartoonists Crawford, Ed. Needed: A Student Revolution Nov., Crisler, H. O. "Fritz", Intercollegiate Athletics—Have They a Future? Nov., Crucifixion, The (poem), by Jeremiah Monkoe Apr., Current Scene, The Ambassador to the Vatican, by Eleanor Neff Curry, Commonweal editors, and "Religion at the News Desk" editors	28 40 25 25 22 6	Durer. Albrecht, See: Artists and their works E Easter, See: April issue Easter Is Life, by Gerald O. McCulloh Apr., Editorial Board: I Am Prejudiced, by Collette Schlatter Nov., Education: Secularism and Education, by John O. Gross May, Ehrensperger, Harold, "Stop Looking for Causes and Begin to Witness" Nov., See: Think on These Things Election and Predestination, by Paul Minear Feb., Emory University's new meditation win- dow May, Epworth Methodist Church, England, the "Wesley Window" May, Evangelism: Not Under a Bushel, by Farrell Fulton, Jr. Oct., "Stop Looking for Causes and Begin to Witness," by Harold Ehrensperger Nov.,	12 40 16 35 33 17 21 30 35 9

motive

For Fry Full

Hack (an The Hans wood Harry See See Harri Henrin Henrin Hodg Art From See Hoffa May

Federation News Sheet: See: Magazines of the Christian Stu-		Holloway, Vernon, Moralism or Respon-	48	Laboratory for Life, by Philip J. Dodge Oct.,	28
dent Movement Dec.,		sibility? Feb.,	16	Lampert, Harry, See: Cartoonists	
Fifty to Asia Jan., First Congregational Church, Riverside,	21	Homogenized Religion, by Sally Salisbury Oct.,	11	Last Letter (poem), by Louise Louis Nov.,	21
California: the Great Cross Apr.,	13	Honor System Is Hardly Practical, The.		Laury, Ray, Brothers of Man (hymn)	
Flaharty, Nancy, See: Cover artists For Fun, Work and Learning This Sum-		by Allen Hoffard Oct., Hopkinson, Arthur, Jr., So You Have		Lawson, James:	
mer (summer service directory), com-	97	Been Drafted! May, "How Far Shall I Go?", by James W. Gladden Mar,	6	Appeal for Justice, An Oct.	21
piled by Eddie Lee McCallMar., Foreign relations:	31	Gladden Mar.	44	Lazy Way to Judgment, The, by Rabbi Theodore H. Gordon Feb.,	36
Block That Kick, by Winburn T.		how to be a Successful Student (a		Leader, Robert A., See: Artists and their	-
Report from Europe, by Robert F.	16	symposium) Ori., How to Make a Hit with the Upper	20	works Lefever, Ernest, Captive Audience	
Stowell	22	Classmen (a chart) Ori.,	15	How to Choose, The May,	30
U. S. Foreign Policy: First Principles, by John Lloyd Stipp Jan.,	1	Howard, J. Gordon, Why Not Deorienta- tion for Seniors?	4	God and the Reader's Digest Nov., Left of Center: Is There a Responsible	
Four Chaplains of Brotherhood, by J.		Hug, Fritz, See: Artists and their works		voice?Jan.,	25
Mart Bailey	1	Hunter, Allan, Conscience, Your Honor, Is Important	8	Probing Protestant Periodicals Mar., RAND, Religion at the News Desk	28
Brotherhood Within the Walls, by Ken-		What Cells Are For Jan.,	8	Dec.,	32
neth I. Brown Ori., I Believe in Fraternities, by Robert		Hutchins, Robert M., Case of the Blue	2	Time, Life and Misfortune Feb., What Magazines Do You Read? Oct.,	19
Robinson / t., "I Got a Wonderful Feeling" Oct. Why I Stayed an Independent by	18	Serge Suit, The Oct., Hutchinson, Paul, What Can a Christian	_	Left of Center: Is There a Responsible	
"I Got a Wonderful Feeling" Oct., Why I Staved an Independent by	21	Do About War? Feb., Hymn of Love, by Pina Alabiso Feb.,	14	Voice?, by Ernest Lefever Jan., Legends of the Child, by Mildred Ockert	25
Dewey Helmick Ori.,	28			Waugh Dec.,	2
From Paris to Podunk, by Robert Hodgell Oct.,	26			Legislative Quiz, by Eleanor Neff Curry Nov.,	48
Fry, Christopher, Contemporary Theater,	-	I Am Prejudiced (student editorial board), by Collette Schlatter Nov.,	40	Let's Gripe About the Administration,	
The Mar., Sleep of Prisoners, A (excerpt) Mar.,	3	I Believe in Fraternities, by Robert		by John L. Knight Ori., Letters to the Editor (article), by Herb-	22
Fry, Susan (in collaboration), U.S2		Robinson Oct	18	ert Hackett	15
Program Dec., Fulton, Farrell, Jr., Not Under a Bushel	34	"I Got a Wonderful Feeling" (tribute to Alpha Tau Omega)	21	Liberal magazines: See: Left of Center: Is There a Re-	
Oct.,	30	I Heard a Prophet (poem), by Henry		sponsible Voice?, by Ernest Lefever	
G		Barnett Oct., "If" (poem), by Joe O'Cain Mar.,	18	Life: Jan.,	25
Genné, Elizabeth Steel, Samson Was		"If I Were a Freshman Again—," by Senator Estes Kefauver Ori.,	1	See: Time, Life and Misfortune, by	
Strong Feb.	35	Images Medievales, See: Movies re-	1	Ernest Lefever Feb.,	19
Geometry Lesson, See: Movies reviewed Georges Braque, See: Movies reviewed		viewed		Lipton, Seymour, See: Artists and their works	
Ghosts of Dead Religious Beliefs, by		"I'm Going to Be One of Them," by Richard T. Baker	2	List of Selected Religious Dramas for	
Harvey Seifert Nov.,	32	In a Secular Age: What Does Christianity		College Students, by Amy Goodhue Loomis Mar.	22
Gladden, James W., Case for Long Engagement, The Feb.,	44	Have to Offer?, by Theodore M. Greene May,	1	Loomis Mar., Long, Charles, Good News for Whom?	-
Dating Is Not Extracurricular Oct., "How Far Shall I Go?" Mar.,	44	"In April Once" A Discovery!, by	40	Loomis, Amy Godhue, List of Selected	5
Is There Any Way to Predict Success		Phyllis Benbow Beardsley Nov., Information Service:	43	Religious Dramas for College Students	
in My Marriage? Jan., It Pays to Be Innocent! Nov.,	27 41	See: Probing Protestant Periodicals, by		Louis, Louise, Last Letter (poem) Mar.,	22
"Ready or Not, You Shall Be Caught	41	Ernest Lefever Mar., Intercollegian, The:	28	Louis, Louise, Last Letter (poem) Nov., Wonder Apr.,	8
Cod and the Bardon's Direct by Francis	30	See: Magazines of the Christian Stu-		World of the Poet, The Nov., Love, Ruth, Drama Is What You Say	21
God and the Reader's Digest, by Ernest Lefever Nov.,	27	dent Movement Dec., Intercollegiate Athletics—Have They a	37	Oct.,	43
Good News for Whom?, by Charles Long		Future?, by H. O. "Fritz" Crisler		Loyalty oath: Time to Resist, The, by George H. Ball	
Gordon, Rabbi Theodore H., Lazy Way	5	Iowa, University of	22	Apr.,	3
to Judgment, The Feb.,	36	See: Four Chaplains of Brotherhood.		M	
Grades, a motive survey	39	by J. Mart Bailey Apr., Is There Any Way to Predict Success in	1	Magazines:	
What Does Christianity Have to Offer?		My Marriage?, by James W. Gladden		Magazines of the Christian Student Movement Dec.,	37
Griffin, Jennette (in collaboration), U.S	1	Jan.,	27	Ross and Tilley, by William Miller	
2 Program Dec.,	34	It Pays to Be Innocent!, by James W. Gladden	41	Apr., See also: Ernest Lefever and individ-	25
Grimley, Oliver, See: Cover artists Gross, John O., Secularism and Educa-		-		ual magazine titles	
tion May,	16	J		Magazines of the Christian Student	
Guernica, See: Movies reviewed		Jackson, William B., Rats, Traps and	14	Movement Dec., Mairet, Philip, Appreciation of Art, The	
н		Christianity May, John the Baptist, arranged by Roger		Feb., Marble, Samuel D., What's Happened to	28
Hackett, Herbert, Letters to the Editor		Ortmayer May, Johnson, Ben (translator), Civita Re-	24	Our Values? Nov.,	25
(article) Nov.,	15 5	visitedNov.,	18	Mark, Edward See: How to Be a Successful Student	
This Business of War Oct., Hanson, J. M., See: Artists and their	3	Judgment of the Judges, The, by Paul		Ori.,	27
works		Minear Jan.,	11	Markus, Lily, See: Artists and their works	
Harpers magazine: See: Left of Center: Is There a Re-		K		Marriage, See: Gladden, James W.	
sponsible Voice?, by Ernest Lefever	25	Kagawa, Toyohiko, My Experience of		Marshall, R. P., Symbols in Stone (in	34
Hartley, Marsden, See: Artists and their	25	God Oct., Kandiero, Kaxton, See: Artists and their	7	two parts) Apr., 23; May, Mather, Kirtley F., Physical Scientist at	34
works		works		His Work, The Dec.,	18
Harvey, Ed, Problem of Relationship, A Mar.,	49	Katsande, Stephen, See: Artists and their		McCall, Eddie Lee, For Fun, Work and Learning This Summer (summer serv-	
Profession of Being a Student, The		Works Kefauver, Senator Estes, "If I Were a		ice directory) Mar., McCulloh, Gerald O., Easter Is Life Apr.,	37
Helmick, Dewey, Why I Stayed an In-	45	Freshman Again—" Ori.,	1	McCune, Dr. Newell:	12
dependent Ori.,	28	Ketcham, Charles Brown, Buy a Pipe Jan.,	16	This Is the Way It Will Be in Heaven,	
Henry, Jvanne, Wescoga, an Experiment in Christian Living Dec.,		Knight, John L., Let's Gripe About the		by Doris A. Paul Jan., McLean, Jim, See: Cartoonists, Cover	6
Henry, Leland B., Barrier to Barbarism		Administration Ori., Koestline, Henry, Christian Students	22	artists	
Oct., Hodgell, Robert, Church and the Modern	16	Investigate Government	33	McLean, Milton D., Religious World Views Feb.,	22
Artist, TheNov.,	36			Meditation window, Alumni Memorial	
From Paris to Podunk Oct., See also: Artists and their works, Cover	26	Labor unions:		Building, Emory University, Georgia May,	
artists		Christian as a Union Man, The, by	20	Meditations:	
Hoffard, Allen, Honor System Is Hardly		David S. BurgessFeb.,	38	Rucker, Guy W., My Job Dec.,	29
May 1952					45

49 33

44

3

1, 12 1, 40 1, 16 1, 35 1, 33 1, 33 1, 30 1,

See also: Think on These Things		Needed: A Student Revolution, by Ed		Physical Scientist at His Work, The, by	
Messersmith, F. L., See: Artists and their		Crawford Nov., New Leader, The:	25	Kirtley F. Mather Dec.	18
Works Mathediat Student Movement		New Leader, The: See: Left of Center: Is There a Re-		Pimm, Donald, Under the Dissecting Knife Mar.,	21
Methodist Student Movement See: Current Scene	49	sponsible Voice?, by Ernest Lefever		Place in the Sun, A, by Robert Steele	
Middle East Conference, by Harry L.		Jan.,	25	Feb.,	
Staley Jan., Miller, M. A. (compiler), Where to Ob-	33	New Program in Theology and the Humahities, A, by Preston T. Roberts, Jr.		Poem, by Miller WilliamsMay, Poetry:	డు
tain Scholarships for Study in England		Dec.,	22	Annunciation, by Tony Stoneburner	
and Western Europe Jan.,	19	New Republic, The:		Brothers of Man by Pay Laury Fab	
Miller, Russ, Ye Dead Sailor Knoweth Jan.,	12	See: Left of Center: Is There a Re- sponsible Voice?, by Ernest Lefever		Brothers of Man, by Ray Laury Feb., Crucifixion, The, by Jeremiah Monkoe	14
Miller, William, Ross and Tilley Apr.,	25	Jan.,	25	Apr.,	6
Minear, Paul, Election and Predestina-	00	New York Times, The:		I Heard a Prophet, by Henry Barnett	21
Judgment of the Judges, The Jan.,		See: Left of Center: Is There a Re- sponsible Voice?, by Ernest Lefever		"If," by Joe O'Cain Mar.,	18
Satan and Hell Dec.,	26	Jan.,	25	Last Letter, by Louise Louis Nov.,	21
Miracles:		New Yorker, The:		Peace?, by Laura M. Shaulis Jan.,	15
Water into Wine, by Daniel Luzon Morris	10	See: Ross and Tilley, by William Miller Apr.,	25	Poem, by Miller Williams May, Prophet, The, by Tony Stoneburner	4)
Missions:		What Magazines Do You Read?, by		Apr.,	18
Africa 3's (list) Dec.,	35	Ernest Lefever Oct., Newsweek:	22	To One Who Doubts the Worth of Doing Anything If You Can't Do	
Bach for the Antelopes, by Dorothy Nyland Dec.,	24	See: Time, Life and Misfortune, by		Everything, by Mrs. Bonaro W. Over-	
Fifty to Asia Jan		Ernest Lefever Feb.,	19	street Oct.,	50
"I'm Going to Be One of Them," by Richard T. Baker Nov.,	2	Nien, Lu Hung, See: Artists and their works		Twenty-third Psalm, The, arranged by Mary Dickerson Bangham May,	21
Letters to the Editor, by Herbert	4	No Charge for Athletic Contests?, by		Was, Is and Will Be, The, by Robert	
Hackett Nov., Through Tropical Fury, by C. L.	15	Fred Russell Oct.,	48	DeVere Bollinger Nov.,	30
Through Tropical Fury, by C. L. Spottswood, Jr. May,	37	Not Under a Bushel, by Farrell Fulton, Jr. Oct.,	30	Watchman, The, by Pierre Henri De- lattre Apr.,	5
U.S2 Program, by Susan Fry and	31	Nuckolls, Bev, Regular Study Hours Ori.,		You Ask Me, Pastor, Why I Weep, by	
Jennette Griffin Dec.,	34	See also: How to Be a Successful Stu-	97	Wanda Van Goor Nov.,	17
U.S2's (list) Dec., World Mission of the Church as Con-	34	dent Ori., Nyati, Willie, See: Artists and their	27	Poetry article: World of the Poet The by Louise	
ditioned by Asia's Revolution, The,		works		World of the Poet, The, by Louise Louis Nov.,	21
by Winburn T. Thomas Nov.,	12	Nyland, Dorothy, Bach for the Antelopes	24	Poitras, Edward W., Castle with a Thou-	
See also: World Report Monkoe, Jeremiah, Crucifixion, The		See also: World Report	44	sand Doors, TheMay, Politics:	12
(poem) Apr.,	6			Christian and Political Reality, The, by	
Montgomery, Margaret, See: Artists and		0		Herman Will, Jr. Mar.,	34
their works Moore, Henry, See: Artists and their		Obiter Scripta, by Louis L. Wilson Nov.,	29	Christian and Politics, The, by Robert E. Wilcox Feb.,	11
works		O'Cain, Joe, "If" (poem) Mar.,	18	Christian Students Investigate Govern-	
Moralism or Responsibility?, by Vernon	10	O Come, O Come, Emmanuel, by Lloyd A. Pfautsch Dec.,	42	ment, by Henry Koestline Apr., Legislative Quiz, by Eleanor Neff	23
Holloway Feb.,	10	Onto a High Mountain, by Barbara			48
Needed: A Student Revolution, by Ed		Swartzendruber Feb.,	34	Power and the Glory, The, by Edwin T. Randall Dec.,	
Crawford Nov.,	25	Open Letter from Paul, An, by J. B. Phillips Oct.,	9	T. Randall Dec., Record of the 82nd Congress, by	12
What's Happened to Our Values?, by Samuel D. Marble Nov.,	25	Orientation: Special orientation issue,		Eleanor Neff Curry Jan.,	32
What's Wrong with Gambling?, by Dick Farr Dec.,	_	published August 1951		Washington Report, by Eleanor Neff Curry May,	40
Dick Farr Dec.,	30	Ortmayer, Roger, Art in Young Churches Nov.,	7	Potthoff Harrey Will College Change	48
Whose Responsibility?, by Jane Ewing Jan.,	9	Cops, Clerks and Crust Ori.,	25	Potthoff, Harvey, Will College Change My Religion? Ori., Power and the Glory, The, by Edwin T.	16
See also: Current Scene Oct.,	48	John the Baptist May, Magazines of the Christian Student	24	Power and the Glory, The, by Edwin T.	10
More for Your Money, by Kathryn Blood Ori	12	Movement Dec.,	37	Randall Dec.,	14
Morris, Daniel Luzon, Water into Wine	10	Symbols of the Season Dec.,	10	My Experience of God, by Toyohiko	
Apr.,	10	Ortmayer, Roland, What Are You Out For? Ori.,	11	Kagawa Oct	7
motive		Osmosis Through Prayer Cells, by		Osmosis Through Prayer Cells, by Clarice Bowman Oct.,	32
See Magazines of the Christian Move-					40
See: Magazines of the Christian Move- ment Dec.,	37	Clarice Bowman Oct.,	32	Prayer for Peace May,	49
ment Dec., Movies:	37	Osmosis Through Prayer Cells, by Clarice Bowman Oct., Overstreet, Mrs. Bonaro W., To One Who Doubts the Worth of Doing Anything	32	Prayer for Peace May, Universal Day of Prayer for Students	
ment		If You Can't Do Everything (poem)		Prayer for Peace May, Universal Day of Prayer for Students	49
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele):	42	Doubts the Worth of Doing Anything		Prayer for Peace May, Universal Day of Prayer for Students Jan, What Cells Are For, by Allan Hunter Jan.,	
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec.,	42 44	If You Can't Do Everything (poem)		Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest	8
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec.,	42 44 45	If You Can't Do Everything (poem)	50	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May.	4 8 46
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec.	42 44 45 44 44	If You Can't Do Everything (poem) Oct., P Page, Kirby, War and God's Will Dec., Parables:	50	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest	4 8 46 49
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec.	42 44 45 44 44 44	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by	50 17	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship A by Ed	4 8 46 49 28
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec.,	42 44 45 44 44 44 44	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara	50 17 12	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship A by Ed	4 8 46 49 28
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace. The	42 44 45 44 44 44 44 44	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras	50 17 12	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The, by	4 46 49 28 49
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec.,	42 44 45 44 44 44 44 44 44	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel	50 17 12 34	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The, by Ed Harvey Nov.,	4 46 49 28 49
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec.,	42 44 45 44 44 44 44 44 44 30 45	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by	50 17 12 34 35	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The, by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Re-	4 46 49 28 49
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Take Care of My Little Girl Oct.,	42 44 45 44 44 44 44 44 44 44 44 42 44 44 44 44	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by Olive Schreiner Jan.,	50 17 12 34	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The. by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever	4 8 46 49 28 49 45
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec.,	42 44 45 44 44 44 44 44 44 44 44 42 44 44 44 44	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by Olive Schreiner Jan., Paul, Doris A., This Is the Way It Will	50 17 12 34 35	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The, by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan.,	4 8 46 49 28 49 45
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Take Care of My Little Girl Oct., Works of Calder, The Dec., Music: O Come, O Come, Emmanuel, by Lloyd	42 44 45 44 44 44 44 44 44 45 42 45 42 45	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by Olive Schreiner Jan., Paul, Doris A., This Is the Way It Will Be in Heaven Jan., Peace, See: War and peace	50 17 12 34 35 5	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar, Profession of Being a Student, The, by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan., Prompter, The (Baptist drama magazine) Mar.,	4 8 46 49 28 49 45
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Take Care of My Little Girl Oct., Works of Calder, The Dec., Music: O Come, O Come, Emmanuel, by Lloyd A. Pfautsch	42 44 45 44 44 44 44 44 44 45 42 45 42 45	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by Olive Schreiner Jan., Paul, Doris A., This Is the Way It Will Be in Heaven Jan., Peace, See: War and peace Peace? (poem), by Laura M. Shaulis	50 17 12 34 35 5 6	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The. by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan., Prompter, The (Baptist drama magazine) Mar., Prophet, The (poem), by Tony Stone-	4 8 46 49 28 49 45 25 43
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Works of Calder, The Dec., Works of Calder, The Dec., Music: O Come, O Come, Emmanuel, by Lloyd A. Pfautsch Dec., My Experience of God, by Toyohiko Kagawa	42 44 45 44 44 44 44 44 44 45 42 45 42 45	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by Olive Schreiner Jan., Paul, Doris A., This Is the Way It Will Be in Heaven Jan., Peace, See: War and peace	50 17 12 34 35 5 6	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar, Profession of Being a Student, The, by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan., Prompter, The (Baptist drama magazine) Mar.,	4 8 46 49 28 49 45 25 43
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Works of Calder, The Dec., Music: O Come, O Come, Emmanuel, by Lloyd A. Pfautsch Dec., My Experience of God, by Toyohiko Kagawa Oct., My Job. by Guy W. Rucker	42 44 45 44 44 44 44 44 44 45 42 45 42 45	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by Olive Schreiner Jan., Paul, Doris A., This Is the Way It Will Be in Heaven Jan., Peace, See: War and peace Peace? (poem), by Laura M. Shaulis Jan., Pen Point Percussion, See: Movies reviewed	50 17 12 34 35 5 6	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The. by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan., Prompter, The (Baptist drama magazine) Mar., Prophet, The (poem), by Tony Stone-	4 8 46 49 28 49 45 25 43
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Take Care of My Little Girl Oct., Works of Calder, The Dec., Music: O Come, O Come, Emmanuel, by Lloyd A. Pfautsch Dec., My Experience of God, by Toyohiko Kagawa Oct., My Job, by Guy W. Rucker Dec., Mystery of the Missing Doctors, The,	42 44 45 44 44 44 44 44 45 42 45 42 45 42 45	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by Olive Schreiner Jan., Paul, Doris A., This Is the Way It Will Be in Heaven Jan., Peace, See: War and peace Peace? (poem), by Laura M. Shaulis Jan., Pen Point Percussion, See: Movies reviewed Peoples Church, East Lansing, Michigan See: This Is the Way It Will Be in	50 17 12 34 35 5 6	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The, by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan., Prompter, The (Baptist drama magazine) Mar., Prophet, The (poem), by Tony Stone-burner Apr., Q Quick:	4 8 46 49 28 49 45 25 43
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Works of Calder, The Dec., Music: O Come, O Come, Emmanuel, by Lloyd A. Pfautsch Dec., My Experience of God, by Toyohiko Kagawa Oct., My Job. by Guy W. Rucker	42 44 45 44 44 44 44 44 45 42 45 42 45 42 45	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by Olive Schreiner Jan., Paul, Doris A., This Is the Way It Will Be in Heaven Jan., Peace, See: War and peace Peace? (poem), by Laura M. Shaulis Jan., Pen Point Percussion, See: Movies reviewed Peoples Church, East Lansing, Michigan See: This Is the Way It Will Be in Heaven, by Doris A. Paul Jan.,	50 17 12 34 35 5 6	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The. by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan., Prompter, The (Baptist drama magazine) Mar., Prophet, The (poem), by Tony Stoneburner Apr., Q Quick: See: Time, Life and Misfortune, by	4 8 46 49 28 49 45 25 43 18
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Take Care of My Little Girl Oct., Works of Calder, The Dec., Music: O Come, O Come, Emmanuel, by Lloyd A. Pfautsch Dec., My Experience of God, by Toyohiko Kagawa Oct., My Job, by Guy W. Rucker Dec., Mystery of the Missing Doctors, The, by Van Van Praag Mar.,	42 44 45 44 44 44 44 44 45 42 45 42 45 42 45	Page. Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by Olive Schreiner Jan, Paul, Doris A., This Is the Way It Will Be in Heaven Peace, See: War and peace Peace? (poem), by Laura M. Shaulis Jan, Pen Point Percussion, See: Movies reviewed Peoples Church, East Lansing, Michigan See: This Is the Way It Will Be in Heaven, by Doris A. Paul Jan., Periodicals, See: Magazines	50 17 12 34 35 5 6	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The, by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan., Prompter, The (Baptist drama magazine) Mar., Prophet, The (poem), by Tony Stone-burner Apr., Q Quick:	4 8 46 49 28 49 45 25 43 18
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Take Care of My Little Girl Oct., Works of Calder, The Dec., Music: O Come, O Come, Emmanuel, by Lloyd A. Pfautsch Dec., My Experience of God, by Toyohiko Kagawa Oct., My Job, by Guy W. Rucker Dec., Mystery of the Missing Doctors, The,	42 44 45 44 44 44 44 44 45 42 45 42 45 42 45	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by Olive Schreiner Jan., Paul, Doris A., This Is the Way It Will Be in Heaven Jan., Peace, See: War and peace Peace? (poem), by Laura M. Shaulis Jan., Pen Point Percussion, See: Movies reviewed Peoples Church, East Lansing, Michigan See: This Is the Way It Will Be in Heaven, by Doris A. Paul Jan., Periodicals, See: Magazines Pettet, Edwin Burr, Show Business in Education Mar.,	50 17 12 34 35 5 6 15	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The. by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan., Prompter, The (Baptist drama magazine) Mar., Prophet, The (poem), by Tony Stoneburner Apr., Q Quick: See: Time, Life and Misfortune, by	4 8 46 49 28 49 45 25 43 18
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Works of Calder, The Dec., Works of Calder, The Dec., Music: O Come, O Come, Emmanuel, by Lloyd A. Pfautsch Dec., My Experience of God, by Toyohiko Kagawa Oct., My Job, by Guy W. Rucker Dec., Mystery of the Missing Doctors, The, by Van Van Praag Mar., Nation, The: See: Left of Center: Is There a Re- sponsible Voice?, by Ernest Lefever	42 44 45 44 44 44 44 44 44 45 45 42 45 42 45 42 45 42 45 45 46 47 48 48 48 48 48 48 48 48 48 48 48 48 48	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by Olive Schreiner Jan., Paul, Doris A., This Is the Way It Will Be in Heaven Jan., Peace, See: War and peace Peace? (poem), by Laura M. Shaulis Jan., Pen Point Percussion, See: Movies reviewed Peoples Church, East Lansing, Michigan See: This Is the Way It Will Be in Heaven, by Doris A. Paul Jan., Periodicals, See: Magazines Pettet, Edwin Burr, Show Business in Education Mar.,	50 17 12 34 35 5 6 15	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The, by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Prompter, The (Baptist drama magazine) Mar., Prophet, The (poem), by Tony Stone-burner Apr., Q Quick: See: Time, Life and Misfortune, by Ernest Lefever Feb.,	4 8 46 49 28 49 45 25 43 18
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Images Medievales Dec., Images Medievales Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Take Care of My Little Girl Oct., Works of Calder, The Dec., Music: O Come, O Come, Emmanuel, by Lloyd A. Pfautsch Dec., My Experience of God, by Toyohiko Kagawa Oct., My Job, by Guy W. Rucker Dec., Mystery of the Missing Doctors, Mystery of the Missing Doctors, The, by Van Van Praag Mar., Nation, The: See: Left of Center: Is There a Re- sponsible Voice?, by Ernest Lefever Jan.,	42 44 45 44 44 44 44 44 44 45 45 42 45 42 45 42 45 42 45 45 46 47 48 48 48 48 48 48 48 48 48 48 48 48 48	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by Olive Schreiner Jan., Paul, Doris A., This Is the Way It Will Be in Heaven Jan., Peace, See: War and peace Peace? (poem), by Laura M. Shaulis Jan., Pen Point Percussion, See: Movies reviewed Peoples Church, East Lansing, Michigan See: This Is the Way It Will Be in Heaven, by Doris A. Paul Jan., Periodicals, See: Magazines Pettet, Edwin Burr, Show Business in Education Mar., Pfautsch, Lloyd A., O Come, O Come, Emmanuel Dec., Phillips J. B. Onen Letter from Paul.	50 17 12 34 35 5 6 15	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The. by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan., Prompter, The (Baptist drama magazine) Mar., Prophet, The (poem), by Tony Stone-burner Apr., Q Quick: See: Time, Life and Misfortune, by Ernest Lefever Feb., R Race relations, See: Brotherhood, Dis-	4 8 46 49 28 49 45 25 43 18
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Works of Calder, The Dec., Works of Calder, The Dec., Music: O Come, O Come, Emmanuel, by Lloyd A. Pfautsch Dec., My Experience of God, by Toyohiko Kagawa Oct., My Job, by Guy W. Rucker Dec., Mystery of the Missing Doctors, The, by Van Van Praag Mar., Nation, The: See: Left of Center: Is There a Re- sponsible Voice?, by Ernest Lefever	42 44 45 44 44 44 44 44 44 45 45 42 45 42 45 7 29 32	Doubts the Worth of Doing Anything If You Can't Do Everything (poem) Oct., P Page. Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by Olive Schreiner Jan, Paul, Doris A., This Is the Way It Will Be in Heaven Jan, Peace, See: War and peace Peace? (poem), by Laura M. Shaulis Jan, Pen Point Percussion, See: Movies reviewed Peoples Church, East Lansing, Michigan See: This Is the Way It Will Be in Heaven, by Doris A. Paul Jan, Periodicals, See: Magazines Pettet, Edwin Burr, Show Business in Education Mar, Pfautsch, Lloyd A., O Come, O Come, Emmanuel Dec., Phillips, J. B., Open Letter from Paul, An Oct.	50 17 12 34 35 5 6 15	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The, by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan., Prompter, The (Baptist drama magazine) Mar., Prophet, The (poem), by Tony Stone- burner Apr., Q Quick: See: Time, Life and Misfortune, by Ernest Lefever Feb., R Race relations, See: Brotherhood, Discrimination RAND. Religion at the News Desk, by	4 8 46 49 28 49 45 25 43 18
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Images Medievales Dec., Images Medievales Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Take Care of My Little Girl Oct., Works of Calder, The Dec., Music: O Come, O Come, Emmanuel, by Lloyd A. Pfautsch Dec., My Experience of God, by Toyohiko Kagawa Oct., My Job, by Guy W. Rucker Dec., Mystery of the Missing Doctors, The, by Van Van Praag Mar., Nation, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan., NCCC (National Council of the Churches of Christ), See: Current Scene Feb., Mar.,	42 44 45 44 44 44 44 44 44 45 45 42 45 42 45 42 45 42 45 42 45 45 46 47 48 48 48 48 48 48 48 48 48 48 48 48 48	Doubts the Worth of Doing Anything If You Can't Do Everything (poem) Oct., P Page. Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras	50 17 12 34 35 5 6 15	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The. by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan., Prompter, The (Baptist drama magazine) Mar., Prophet, The (poem), by Tony Stone-burner Apr., Q Quick: See: Time, Life and Misfortune, by Ernest Lefever Feb., R Race relations, See: Brotherhood, Discrimination RAND, Religion at the News Desk, by Ernest Lefever Dec.,	4 8 46 49 28 49 45 25 43 18
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Guernica Dec., Images Medievales Dec., Loon's Necklace, The Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Take Care of My Little Girl Oct., Works of Calder, The Dec., Music: O Come, O Come, Emmanuel, by Lloyd A. Pfautsch Dec., My Experience of God, by Toyohiko Kagawa Oct., My Job, by Guy W. Rucker Dec., My Stery of the Missing Doctors, The, by Van Van Praag Mar., Nation, The: See: Left of Center: Is There a Re- sponsible Voice?, by Ernest Lefever Jan., NCCC (National Council of the Churches of Christ), See: Current Scene Feb.,	42 44 45 44 44 44 44 44 44 45 45 42 45 42 45 42 45 42 45 42 45 45 46 47 48 48 48 48 48 48 48 48 48 48 48 48 48	Page, Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras May, Onto a High Mountain, by Barbara Swartzendruber Feb., Samson Was Strong, by Elizabeth Steel Genné Feb., Sunlight Lay Across My Bed, The, by Olive Schreiner Jan., Paul, Doris A., This Is the Way It Will Be in Heaven Jan., Peace, See: War and peace Peace? (poem), by Laura M. Shaulis Jan., Pen Point Percussion, See: Movies reviewed Peoples Church, East Lansing, Michigan See: This Is the Way It Will Be in Heaven, by Doris A. Paul Jan., Periodicals, See: Magazines Pettet, Edwin Burr, Show Business in Education Mar., Pfautsch, Lloyd A., O Come, O Come, Pfautsch, Lloyd A., O Come, O Come, Phillips, J. B., Open Letter from Paul, An Oct., "Phog" Allen Was Not Taken by Surprise	50 17 12 34 35 5 6 15 6 14 42 9	Prayer for Peace May, Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Mar., Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Mar., Profession of Being a Student, The, by Ed Harvey Nov., Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan., Prompter, The (Baptist drama magazine) Mar., Prophet, The (poem), by Tony Stone- burner Apr., Q Quick: See: Time, Life and Misfortune, by Ernest Lefever Feb., R Race relations, See: Brotherhood, Discrimination RAND. Religion at the News Desk, by	4 8 46 49 28 49 45 25 43 18
ment Dec., Movies: Steele, Robert, Place in the Sun, A Feb., Movies reviewed (by Robert Steele): Be Gone Dull Care Dec., Charm of Life, The Dec., De Renoir a Picasso Dec., Geometry Lesson Dec., Georges Braque Dec., Images Medievales Dec., Pen Point Percussion Dec., River, The Apr., St. Matthew Passion Dec., Take Care of My Little Girl Oct., Works of Calder, The Dec., Music: O Come, O Come, Emmanuel, by Lloyd A. Pfautsch Dec., My Experience of God, by Toyohiko Kagawa Oct., My Job, by Guy W. Rucker Dec., Mystery of the Missing Doctors, The, by Van Van Praag Nation, The: See: Left of Center: Is There a Re- sponsible Voice?, by Ernest Lefever Jan., NCCC (National Council of the Churches of Christ), See: Current Scene Feb., Mar., Ndhlovu, Joseph, See: Artists and their	42 44 45 44 44 44 44 44 44 45 45 42 45 42 45 42 45 42 45 42 45 45 46 47 48 48 48 48 48 48 48 48 48 48 48 48 48	Doubts the Worth of Doing Anything If You Can't Do Everything (poem) Oct., P Page. Kirby, War and God's Will Dec., Parables: Castle with a Thousand Doors, The, by Edward W. Poitras	50 17 12 34 35 5 6 15 6 14 42 9	Prayer for Peace Universal Day of Prayer for Students Jan., What Cells Are For, by Allan Hunter Jan., Why Should I Pray? by G. Ernest Thomas Prayer for Peace May, Probing Protestant Periodicals, by Ernest Lefever Mar., Problem of Relationship, A, by Ed Harvey Progressive, The: See: Left of Center: Is There a Responsible Voice?, by Ernest Lefever Jan., Prompter, The (Baptist drama magazine) Mar., Prophet, The (poem), by Tony Stone-burner Q Quick: See: Time, Life and Misfortune, by Ernest Lefever R Race relations, See: Brotherhood, Discrimination RAND, Religion at the News Desk, by Ernest Lefever Dec., Randall, Edwin T., Power and the Glory,	4 8 46 49 28 49 45 25 43 18 19

Recorder Rec

R

Rats, Traps and Christianity, by William B. Jackson May,	14	School of Navarre, See: Artists and their works		Symbols of the Season, by Roger Ort- mayer Dec.,	10
Reader's Digest:	14	Schreiner, Olive, Sunlight Lay Across			
See: God and the Reader's Digest, by Ernest Lefever Nov.,	26	My Bed, The Jan., Secularism and Education, by John O.	5	T	
"Ready or Not, You Shall Be Caught!", by James W. Gladden Ori,	30	Gross May, Seifert, Harvey, Ghosts of Dead Reli-	16	Take Care of My Little Girl, See: Movies reviewed	
Recommended Action on UMT (Method-		gious Beliefs Nov.,	32	Teaching as a Christian Vocation, by	00
ist Commission on World Peace) Feb., Record of the 82nd Congress, by Eleanor	48	Shahn, Ben, See: Artists and their works Shamblin, Pfc. Darrell R., Color at Fort		Frank D. Slutz Jan., Tecchi, Bonaventura, Civita Revisited	22
	32	Knox May,	32	Nov., That They May Have Life (book re-	18
Ori.,	21	Shaulis, Laura M., Peace? (poem) Jan., Shaw, Bill	15	view), by Douglas Cook Nov.,	46
Religion: Bible and I, The, by Ruth Suckow		See: "I'm Going to Be One of Them," by Richard T. Baker Nov.,	2	Theater, See: Drama Theater Out of Isolation, by James Carl-	
May, Ghosts of Dead Religious Beliefs, by	28	Show Business in Education, by Edwin		son Mar.,	10
Harvey Seifert Nov.,	32	Sleep of Prisoners, A (excerpt), by	14	Theology: Election and Predestination, by Paul	
In a Secular Age: What Does Christianity Have to Offer?, by Theodore		Christopher Fry Mar., Slutz, Frank D., Teaching as a Christian	4	Minear Feb., Judgment of the Judges, by Paul Minear Jan.,	33
M. Greene May, Judgment of the Judges, The, by Paul	1	VocationJan.,	22	Minear Jan., New Program in Theology and the	11
Minear Jan.,	11	Smith, Don, See: Cartoonists So You Have Been Drafted!, by Arthur		Humanities, A, by Preston T. Roberts,	-
Not Under a Bushel, by Farrell Fulton, _JrOct.,	30	Hopkinson, Jr May, Social Action:	6	Jr. Dec.,	22 26
Rats, Traps and Christianity, by William B. Jackson May,	14	See: Probing Protestant Periodicals, by	00	Satan and Hell, by Paul Minear Dec., Think on These Things, by Harold	
Religious World Views, by Milton D.		Ernest Lefever Mar., Society Is Setting the Standards, by	28	Ehrensperger, Oct., 37; Dec., 39; Feb., 27 (The Christian Student); Apr., 14;	
McLean Feb., What Students Want from Religion	22	Jerrold L. Schecter Oct., Sororities, See: Fraternities and sorori-	49	May, 20 This Business of War, by Herbert Hack-	
Versus What Students Get from Re- ligion, by Trudy James Sundberg		ties		ett Oct.,	5
Oct.,	34	Spickard, Virginia, See: Cover artists Spottswood, C. L., Jr., Through Tropical Fury May,		This Is the Way It Will Be in Heaven, by Doris A. Paul Jan.,	6
Will College Change My Religion?. by Harvey Potthoff	16	Fury May, Staley, Harry L., Middle East Conference	37	Thomas, Alfred, See: Artists and their	
Religion and art: Art in Young Churches, by Roger Ort-		Jan.,		Thomas, G. Ernest, Why Should I Pray?	26
mayer Nov.	7	Steele, Robert, Place in the Sun, A Feb., See: Movies reviewed	42	Thomas, Winburn T., Block That Kick	
Church and the Modern Artist, The, by Robert Hodgell Nov.,	36	Stipp, John Lloyd, U. S. Foreign Policy: First Principles Jan.,	1	World Mission of the Church as Con-	16
From Paris to Podunk, by Robert Hodgell Oct.,	36	St. Matthew Passion, See: Movies re-	•	ditioned by Asia's Revolution Nov.,	12
See also: Artists and their works "Religion at the News Desk"	50	Stoneburner, Tony, Annunciation		Tilson, Everett, Yale, Missions and the Difference God Makes (book reviews)	
Probing Protestant Periodicals, by		(poem) Dec., Prophet, The (poem) Apr.,	16 18	Time, Life and Misfortune, by Ernest	46
Ernest Lefever Mar., RAND, Religion at the News Desk. by	28	"Stop Looking for Causes and Begin to		Lefever reb.,	19
Ernest Lefever Dec	32	Witness," by Harold Ehrensperger Nov., Stowell, Robert E., Report from Europe	35	Time to Resist, The, by George H. Ball Apr.,	3
See also: Current Scene Dec., Religious World Views, by Milton D.		Student editorial board:	22	To One Who Doubts the Worth of Doing Anything If You Can't Do Everything	
McLean Feb., Report from Europe, by Robert R.	22	I Am Prejudiced, by Collette Schlatter Nov.,	70	(poem), by Mrs. Bonaro W. Overstreet Oct.,	50
Stowell May, Reporter, The:	22	Student life:		Turner, Joan, College Conscience Is Not	
See: Left of Center: Is There a Re-		Conformity Grips the Campus May, Homogenized Religion, by Sally Salis-	10	Gone, The Oct., Twenty-third Psalm, The (poem), ar-	43
sponsible Voice?, by Ernest Lefever Jan.,	25	bury Oct., Not Under a Bushel, by Farrell Ful-	11	ranged by Mary Dickerson Bangham May,	21
Rigg, Margaret, See: Cover artists Right Direction, A, by Genevieve Dilts		ton, Jr. Oct., Profession of Being a Student, The, by	30		
River, The, See: Movies reviewed Apr.,	27	Ed Harvey Nov.,	45	U	
Roberts, Preston T., Jr., New Program in		Why Not Decrientation for Seniors?, by J. Gordon Howard May,	4	Uchida, Yoshiko, Saga of an Unmet Need, The Apr., Under the Dissecting Knife, by Donald	20
Theology and the Humanities, A Dec., Robinson, Robert, I Believe in Fraterni-	22	Working Your Way Through College, by Scotty Bozeman Oct.,	13	Under the Dissecting Knife, by Donald	21
ties Oct., Rogers, Wiley Kim, Christmas Story, A	18	See also: Orientation	10	Unions, See: Labor unions	21
Dec.,	1	Student movement: Homogenized Religion, by Sally Salis-		Universal Day of Prayer for Students Jan.,	4
Ross and Tillev, by William Miller Apr., Ross, Harold C.	25	bury Oct., Magazines of the Christian Student	11	Universal Military Training (UMT)	
See: Ross and Tilley, by William Miller Apr.,	25	Movement Dec.,	37	See: Power and the Glory, The, by Edwin T. Randall Dec.,	12
Royo, Adomech, See: Artists and their works		Open Letter from Paul, An, by J. B. Phillips Oct.,	9	Current Scene Feb., University of Denver:	48
Rucker, Guy W., My Job Dec.,	29	Problem of Relationship, A, by Ed Harvey Mar.,	49	See: Time to Resist, The, by George H.	3
Russell, Fred, No Charge for Athletic Contests? Oct.,	48	Student Movement, The:		Ball Apr., University of Iowa:	
		See: Magazines of the Christian Stu- dent Movement Dec.,	37	See: Four Chaplains of Brotherhood, by J. Mart Bailey Apr.,	1
S		Student World, The: See: Magazines of the Christian Stu-		U. S. Foreign Policy: First Principles, by John Lloyd Stipp Jan.,	
Saga of an Unmet Need, The, by Yoshiko	20	dent Movement Dec., Study abroad:	37	U. S. News and World Report!	•
Uchida Apr., Salisbury, Sally, Homogenized Religion	20	Buy a Pipe, by Charles Brown Ketcham		See: Time, Life and Misfortune, by Ernest Lefever Feb.,	19
Sambana, Annet, See: Artists and their	11	Jan., Where to Obtain Scholarships for	16	U.S2 Program, by Susan Fry and Jennette Griffin Dec.,	
works		Study in England and Western Eu-	10	U.S2's (list)	34
Samson Was Strong, by Elizabeth Steel Genné Feb., Satan and Hell, by Paul Minear Dec.,	35	rope, compiled by M. A. Miller Jan., Suckow, Ruth, Bible and I, The May,	19 28	United Student Christian Council: See: Problem of Relationship, A, by Ed	
Satan and Hell, by Paul Minear Dec., Saunders, Earl, See: Cover artists	26	Summer service directory: For Fun, Work and Learning This		HarveyMar.,	49
Schecter, Jerrold L., Society Is Setting	40	Summer, compiled by Eddie Lee Mc-		V	
the Standards Oct., Schlatter, Collette, I Am Prejudiced		Sundberg, Trudy James, What Students	31		
Scholarships:		Want From Religion Versus What Stu- dents Get From Religion Oct.,	34	Van Goor, Wanda, You Ask Me, Pastor, Why I Weep (poem) Nov.,	17
Where to Obtain Scholarships for		Sunlight Lay Across My Bed, The, by Olive Schreiner Jan.,	_	Van Praag, Van, Mystery of the Missing Doctors, The Mar.,	32
Study in England and Western Europe, compiled by M. A. Miller	**	Symbols in Stone (in two parts), by		Vatican, See: Current Scene Feb., Dec.,	40
Jan.,	19	R. P. Marshall Apr., 23; May,	34		
May 1952					47

ive

Vocations:	
All Journalism Needs Christians, by	
Roland Wolseley Mar.,	30
Christian as a Union Man, The, by	
David S. Burgess Feb.,	38
Ghosts of Dead Religious Beliefs, by	
Harvey Seifert Nov.,	32
Physical Scientist at His Work, The,	
by Kirtley F. Mather Dec.,	18
Profession of Being a Student, The, by	
Ed Harvey Nov.,	45
Teaching as a Christian Vocation, by	
Frank D. Slutz Jan.,	22

•••	
Wang-Su-Ta, See: Artists and their works	
War and God's Will, by Kirby Page Dec.,	17
Barrier to Barbarism, by Leland B.	
Barrier to Barbarism, by Leland B. Henry Oct., Moralism or Responsibility?, by Vernon	16
Holloway Feb	16
Holloway Feb., Power and the Glory, The, by Edwin	10
T Randall Dec.	12
T. Randall Dec., Prayer for Peace May,	49
So You Have Been Drafted!, by Arthur	
Hopkinson, Jr. May, This Business of War, by Herbert Hackett Oct., U. S. Foreign Policy: First Principles,	6
Hackett Oct	5
II S Foreign Policy: First Principles	
by John Lloyd Stipp Jan., War and God's Will, by Kirby Page	11
Dec.,	17
What Can a Christian Do About War?.	11
by Paul Hutchinson Feb.,	9
Was, Is and Will Be, The (poem), by	
Robert DeVere Bollinger Nov.,	30
Washington Report, by Eleanor Neff	
Curry May, Watchman, The (poem), by Pierre Henri	48
Watchman, The (poem), by Pierre Henri	
Delattre Apr., Water into Wine, by Daniel Luzon Morris	5
Water into Wine, by Daniel Luzon Morris	
Apr.,	10
Waugh, Mildred Ockert, Legends of the	_
Child Dec.,	2
Wefer, Marion, Broadway Conscience	

Catchers Mar., Weihe, Kenneth G., Choosing and Care of Professors. The Ori	1
of Professors, The Ori., Wescoga, an Experiment in Christian Living, by Jvanne Henry Dec., Wesley Foundation:	
Living, by Jvanne Henry Dec.,	4
Homogenized Religion, by Sally Salls-	1
bury Oct., Wesley Players, by Katheryn Bates	•
Mar.	2
"Wesley Window," Epworth Methodist	
"Wesley Window," Epworth Methodist Church, England May, What Are You Out For?, by Roland	2
Ortmayer Ori.	1
Ortmayer Ori., What Can a Christian Do About War?,	
by Paul Hutchinson Feb., What Cells Are For, by Allan Hunter	1
What Cells Are For, by Allan Hunter	1
What College Did to Me, by Robert	-
Benchley Ori.,	1
What Is a College For?, by Myron F.	
Wicke Ori., What Magazines Do You Read?, by	
Franct Lefever Do You Read?, by	2
Ernest Lefever Oct., What—Shaw Again? Mar., What Students Want From Religion Versus What Students Get From Reli-	-
What Students Want From Religion	
Versus What Students Get From Reli-	•
gion, by Trudy James Sundberg Oct., What's Happened to Our Values?, by	3
Samuel D. Marble Nov.	2
Samuel D. Marble Nov., What's Wrong With Gambling?, by Dick Farr Dec., When Failure Isn't Failure, by Forrest	
Farr Dec.,	3
When Failure Isn't Failure, by Forrest	
D. Brown Ori., Where to Obtain Scholarships for Study in England and Western Europe, com-	
in England and Western Europe, com-	
piled by M. A. Miller Jan., Whose Responsibility?, by Jane Ewing	1
Whose Responsibility?, by Jane Ewing Jan	
Why Rother About Brotherhood? by	
Why Bother About Brotherhood?, by Kenneth I. Brown Feb., Why I Stayed an Independent, by Dewey	
Why I Stayed an Independent, by Dewey	
Helmick Ori.,	2
Helmick Ori., Why Not Deorientation for Seniors?, by J. Gordon Howard May,	
Why Should I Pray?, by G. Ernest	
Thomas Mar., Wicke, Myron F., What Is a College For?	2
Wicke, Myron F., What Is a College For?	

17	Ori.,	2
_	Wilcox, Robert E., Christian and Politics,	
5	The Feb., Will College Change My Religion?, by	11
40	Harvey Potthoff Ori., Will, Herman, Jr., Christian and Political	16
	Reality, The Mar., Williams, Miller, Poem May,	34
11	Williams, Miller, Poem May, Wilson, Louis L., Obiter Scripta Nov.,	23
23	Wirth, Robert, See: Cover artists	23
	Wolseley, Roland, All Journalism Needs	
21	Christians Mar., Wonder, by Louise Louis Apr.,	30
11	Work camps:	0
	See: For Fun, Work and Learning This	
9	Summer, compiled by Eddie Lee Mc-	27
8	Call Mar., Right Direction, A, by Genevieve Dilts	37
_	Apr.,	27
12	Working Your Way Through College, by	10
2	Scotty Bozeman Oct., Works of Calder, The, See: Movies reviewed	13
22	World Mission of the Church as Condi-	
9	tioned by Asia's Revolution. The, by	12
	Winburn T. Thomas Nov., World of the Poet, The, by Louise Louis	12
34	Nov.,	21
25	World Report: (letters to Dorothy Nyland)	40
30	Cross on a Hill Apri.	43 29
	Cross on a Hill	
9	Ion	29
	Spottswood, Jr. May.	37
19	Through Tropical Fury, by C. L. Spottswood, Jr. May, Which Way, India? Oct.,	40
9	Y	
1	Ye Dead Sailor Knoweth, by Russ Miller Jan.,	12
28	You Ask Me, Pastor, Why I Weep (poem), by Wanda Van Goor Nov.,	17
4	Z	
26	Zorach, William, See: Artists and their works	

GRADES (Continued from page 41)

attendance at our colleges and universities are screened and selected for positions of leadership and responsibility. If society cannot depend upon this leaven, it is lost, for no system of checks and vouchering, auditing and investigation could ever assure us decency, justice and fair play. In the last analysis, there is no substitute for character."

Many of the students also took exception to the dim view of man's nature and his institutions expressed by the minority, most of them more or less agreeing with the sentiment, "the honor system is an appeal to the best in human nature and in general, I think, human nature responds to the best."

A student from one of the most distinguished of the small colleges in the nation described its pattern of honor with enthusiastic favor: "----'s honor system is not confined to grades; it is a way of life. In a practical sense it eliminates the expense of

a police system (proctors, etc.). It makes housemothers, lockout hours, etc., unnecessary. It promotes mutual trust and cooperation within the student community. . . . We believe that democracy (and our way of life) is more than freedom-it is responsibility.

"When we enter ——, we pledge ourselves to act as mature individuals in every phase of life. Thus, it is mandatory to attend only the first and last classes, but we are encouraged to attend all the time. Many professors, for example, hand out the exams on Tuesday and tell us to bring them back on Thursday. Sometimes it is an open book test, but most of the time it is a closed book exam. There is usually a time limit, but we time ourselves. The results? There is no pressure, tests are not evaluated just in terms of grades. . . . We are not out to cut the other guy's throat. The emphasis is brought back where it should be—on the acquiring of knowledge and truth in a way that is permanent and useful."

Some students did not like the idea of having to report their friends, so preferred the proctored exam.

Many of the professors, favoring the honor system, felt, however, that it is not compatible with the present system of grading. As long as there is an emphasis on grades, is it required that the "faculty be responsible for justice to all students even though only a few are dishonest."

Other professors felt that the trouble was not so much with grades as with the fraternity-sorority system on their campuses. With it, operating the honor system would be "impractical; few would be able to resist pressure from a weaker brother." Small college faculty thought it desirable on such campuses as theirs, and one university faculty member wondered what excuse a church-related college could possibly have for not working on the honor system.

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